

**IDAHO BOARD OF MORTICIANS**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**VIDEO CONFERENCE CALL AGENDA**

**8/4/2020**

**Board Members**

**CRAIG L GEARY - CHAIR**  
**JAMES R. SOMMER**  
**STEVE GORDON**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREGORY FLOYD, Financial Unit Manager**  
**DICSIE GULLICK, Board Specialist**

**9:00 AM MDT Roll Call**

**Approval of Minutes [7/7/2020](#) [Action Item]**

**Division Business:**

1. Negotiated Rule Making [Action Item]
2. [Financial Report](#)
3. To Do List
4. Set Next Meeting Date – January 5, 2021 9:00 AM MST [Action Item]

**Board Business:**

1. Public Comment [Action Item]
2. Correspondence [Action Item]
3. Discussion Regarding Continuing Education Review [Action Item]  
Executive Session: [Action Item]\*
4. Application, CE Audit, and CE for Reinstatement Review [Action Item]

**Join by phone**

+1-415-655-0001 US Toll  
Access code: 133 081 0933

Proposed Laws and Rules can be viewed on the Board's webpage at [dopl.idaho.gov](http://dopl.idaho.gov) under  
Temporary and Proposed Laws & Rules

**Approximate Adjournment [11:00 AM MDT](#)**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [DICSIE GULLICK - \(208\) 334-3233](#) or [mor@ibol.idaho.gov](mailto:mor@ibol.idaho.gov)

If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by August 3, 2020 at 12:00 PM for inclusion in the meeting discussion. Thank you.